

St. Norbert's Roman Catholic Church

100 Regent Rd., North York, Ontario M3K 1H3

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www.stnorbertschurch.org

email: office@stnorbertschurch.org

StNorbertsNO@archtoronto.org



Wheel Chair accessible

PARISH ADMINISTRATOR: Fr. Peter C. Paul

SECRETARY: Cynthia Livera

Office Hours:

Monday - Friday 8:30 a.m. - 4:30 p.m. (Closed 12:00 p.m. - 1:00 p.m.)

SUNDAY MASSES:

Saturday 5:00 p.m. English (C.F.C. Choir)

Sunday 9:00 a.m. Italian (Italian Choir)

10:30 a.m. English (Children's Liturgy & English Choir)

12:00 p.m. English (Children's Liturgy & English Choir)

DAILY MASS:

Tuesday 7:00 p.m. Italian/English (Devotion to Padre Pio)

Wednesday 7:00 p.m. English (Devotion to Our Lady of Perpetual Help)

Thursday 8:30 a.m. Italian/English (Devotion to St. Norbert)

Friday 8:30 a.m. Italian (Adoration of the Blessed Sacrament till 9:30 am)



"Taste & see that the Lord is good" (Psalm 34:8)

Welcome back!

all are Welcome!

SACRAMENTS: Please contact the office

BAPTISM: 1st & 3rd Sunday of the Month

RECONCILIATION/CONFESSION:

Saturdays 4:00 - 4:45 p.m. and anytime upon request

MARRIAGE: Contact the priest as early as possible.

SACRAMENT OF THE SICK: Ask Priest for a visit.

RITE OF CHRISTIAN INITIATION OF ADULTS (RCIA)

VOCATION TO PRIESTHOOD OR RELIGIOUS LIFE

www.vocationstoronto.ca or Call : 416-968-0997

SPIRITUAL GROUPS

Knights of Columbus tlmj@sympatico.ca

Couples for Christ reygalop2003@yahoo.com

MINISTRIES: (We welcome volunteers)

Music Ministry

Youth Ministry

Catechetical Ministry

Visiting the Sick

Social Activities

Hospitality Ministry

Eucharistic Ministry

Funeral Service Acolytes

Lectors Ministry

Children's' Liturgy

Seniors Fellowship

PARISH SCHOOLS:

ST. NORBERT - 60 Maniza Rd. 416-393-5309

MADONNA - 20 Dubray Avenue 416-393-5506

ST. ROBERT - 70 Bainbridge Avenue 416-393-5297

WELCOME TO OUR PARISH

BENVENUTI ALLA NOSTRA PARROCCHIA

Be a Registered Parishioner & use Weekly Offering Envelopes.

If any change of telephone # or address, please inform the parish office.

If you or anyone you know is sick and wish to see the Priest, please call us.



SHALOM

***“Peace I leave with you; my peace I give to you.
I do not give to you as the world gives” John 14:27.***

More often we think of peace as the absence of conflict or war (one of aims of the Charter of the United Nations, Art. 1), but the Hebrew word shalom, which Jesus uses here, is much more. Shalom is derived from a root that means wholeness, completeness. It means tranquillity, calmness, harmony, welfare, prosperity. When the Risen Lord says to his disciples and us “Peace I leave with you, my peace I give to you”, he wishes them and us all of them. Consequently, personal encounter with or allowing ourselves to be encountered by Jesus Christ, the Emmanuel, is the most assuring way to experience peace in our hearts and in the world.

Wishing You A Grace-filled Week!!!

Some thoughts on today's scripture



TWO SIDES OF CHRISTIAN LIVING are reflected in today's readings. The Gospel radiates a calmness and peace and reassurance that we all need so much. The First Reading, however, reflects the areas of difference and conflict that are bound to arise when even Christians come face to face with new problems and new questions for the articulation of their faith. Such conflicts, when properly handled, are necessary, even desirable, if we are to have a deeper

understanding of the real meaning of our faith in a changing world.

And God speaks to us through the changing situations in which the world finds itself. So, at first sight the answers are not always clear. There are different interpretations and even disagreements until we find where the Spirit is leading us. We have conflicts like that today in questions over married priests, women priests, problems about marriage and family planning, dealing with death and dying, questions about sexual relationships and sexual orientations. Yet both calm and conflict have something in common. They remind us of the different ways in which God speaks to us. Through his Spirit, which Jesus promises to send after he has left his disciples in the flesh, he will continue to be present, to be with his community, the Church.

“If anyone loves me, he will keep my word, and my Father will love him, and we shall come to him and make our home with him.” The proof of our “love” for Jesus is that we keep his “word” and in turn we will experience the “love” of the Father, and the Father and Jesus will “abide” (make their home) in us. If we only had those words from Jesus and nothing else, they would be enough to guide us through life and point us in the right direction.

Love, as has been said, is not a feeling – it is a verb. “There is no love in our marriage any more”, “There is no love in our family... our office... our group.” What is really being said is that there are no feelings of “love” for the simple reason that there is no love going

on. There can be no love (feeling) without loving (doing). And anyone can start the process.

For Jesus, love, by which he means loving, is achieved by “keeping his word”. The “word” of Jesus must not be limited to what we were taught as “commandments” or “doctrines” or moral behaviour, although it obviously includes these. The “word” of Jesus embraces everything we know about him through the Scripture – his words, his actions, his relationships with people of all kinds, the guiding principles of his life, his values and attitudes. Above all, his blueprint for the setting up of the Kingdom.

Jesus is the “Word” of God not only because of what comes from his lips but from the whole impact of his life from his birth in an animals’ shelter at Bethlehem to the appalling last moments of agony and humiliation on the Cross. To “keep Jesus’ words” is to embrace all of that, to identify with it and make it real in the particular context of my own life.

We may say, too, that the “word” of Jesus also comes to us from all our interactions and experiences within the Christian community where Jesus still speaks to us. It comes to us through the whole of creation of which Jesus is the Head and with which he identifies through his Creator Father.

NELL’IMMINENZA del suo passaggio al Padre, Gesù fa ai discepoli delle promesse, che si realizzeranno nella sua Pasqua. Una è la promessa fondamentale che oggi il Vangelo ci ricorda: il Risorto e il Padre verranno e prenderanno dimora in ogni credente disponibile a custodire la Parola di Dio e a rimanere nel suo amore. Queste parole risuonano al capitolo 14 di Giovanni, che si apre con un’altra promessa di Gesù: quella di prepararci una dimora presso il Padre, dove Gesù stesso abita. Ora lo sguardo si capovolge: siamo noi a divenire dimora per il Padre e per il Figlio, i quali, nello Spirito, desiderano abitare in noi. Gesù, fa di noi una dimora del mistero trinitario. Siamo tempio di Dio, tempio del suo Spirito!

Come la gloria di Dio e la sua lampada, che è l’Agnello, illuminano la città di Dio (II lettura), allo stesso modo desiderano illuminare la nostra vita. Non abbiamo più bisogno della circoncisione della carne (I Lettura), ma di circondare il nostro cuore.

PRAY FOR VOCATIONS



Whoever loves me will keep my word, and my Father will love him and we will come to Him. How will I respond to that love? Am I being called to the priesthood, diaconate or religious life?

If God is calling you contact Fr. Matt McCarthy, Director of Vocations, Archdiocese of Toronto at 416-968-0997.

vocations@archtoronto.org - www.vocationstoronto.ca



Living the Gospel through ShareLife

Our parishioners' support of ShareLife is making a difference in the lives of those in need.

Thus far we have raised \$ 6,510.00 toward our goal of \$ 30,000.00. Please make your donation via the parish website, at sharelife.org, or during the ShareLife Sunday special collection on June 5.

If you have any questions, please contact us at 416-934-3411 or slife@archtoronto.org. Thank you for supporting ShareLife!

Vivere il Vangelo tramite ShareLife

Il sostegno dei nostri parrocchiani a ShareLife sta facendo la differenza nella vita dei più bisognosi.

Fino ad oggi, abbiamo raccolto \$ 6,510.00, del nostro previsto obiettivo finale di \$ 30,000.00. Per favore, dona tramite il sito web della parrocchia, oppure a sharelife.org, o nella speciale raccolta fondi della domenica di ShareLife del 5 giugno.

Per qualsiasi domanda, ci puoi contattare al 416.934.3411 oppure a slife@archtoronto.org. Grazie per il tuo sostegno a ShareLife!

UKRAINIAN HUMANITARIAN RELIEF



The Archdiocese of Toronto has launched a humanitarian relief effort to help the Ukrainian people at this time.

Those wishing to help may do so in the following ways:

- Online through the Archdiocese of Toronto website: www.archtoronto.org
- By phone through the Development Office: 416-934-3411
- Through the parish, making cheques payable to: St. Norbert Parish – Ukrainian Relief – Humanitarian Relief

ALTAR SERVERS NEEDED



Calling all boys and girls in Grade 3 and up who have received their First Communion to join the rewarding ministry of Altar Servers.

For questions or concerns and to register, please contact the office at 416-636-0213.



Mass Intentions

Sat/sabato – May/maggio 21

5:00 pm - +Maddalena & Domenico Dorio

Sun/domenica – May/maggio 22

9:00 am - +Rosa & Angelo Sabatino

10:30 am - +Roberto Balgos

+Regina & Arduino Mazzoli

12:00 pm –

Tue/martedì – May/maggio 24

7:00 pm -

Wed/mercoledì – May/maggio 25

7:00 pm –

Thu/giovedì May/maggio 26

8:30 am -

Fri/venerdì – May/maggio 27

8:30 am -

POPE FRANCIS IN CANADA



Pope Francis will make a pastoral visit to Canada from July 24 to 29, 2022. The Pope's visit will provide a unique opportunity for him, once again, to listen and dialogue with Indigenous Peoples, to express his heartfelt closeness and to address the impact of colonization and the participation

of the Catholic Church in the operation of residential schools throughout Canada.

The papal visit will also provide an opportunity for the shepherd of the world's 1.2 billion Catholics to connect with the Catholic community in Canada.

The Holy Father will visit Edmonton, Iqaluit, and Quebec City.

For more details, please visit www.papalvisit.ca

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